

**Nomination for Director**

**The Hall Get Involved Ltd**

**Annual General Meeting Friday 4th October 2019**

**NOMINATIONS TO BE RECEIVED BY FRIDAY 20th SEPTEMBER 2019**

|  |  |
| --- | --- |
| **1. Title and full name of Nominee** |  |
| **Address and contact details of Nominee** | Address:  Postcode:  Telephone:  Email: |
| **2. Title and full name of Proposer** |  |
| **Address and contact details of Proposer, who confirms they are a Member** | Address:  Postcode:  Telephone:  Email: |
| **3. Title and full name of Seconder** |  |
| **Address and contact details of Seconder, who confirms they are a Member** | Address:  Postcode:  Telephone:  Email: |
| **4. Background, Interests and Expertise of Nominee:**  *NB. This paragraph will be presented on the website to inform voters of their choices.* | |

PLEASE SEND YOUR NOMINATION FORM TO:

Graham Thomas, THGI Secretary, 30 Buxton Road, Brighton, BN1 5DE

or email an electronic copy to: [secretary@exeterstreethall.org](mailto:secretary@exeterstreethall.org)

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